



**MSGR. ANTHONY H. STEIN ASSEMBLY  
#0645  
MEMORANDUM**

FROM: DAVID CORDERO, WFN, PGK  
TO: ASSEMBLY BROTHERS, FAMILY AND FRIENDS  
DATE: JANUARY 19, 2019  
OCCASION: 1<sup>ST</sup> DISTRICT 4<sup>TH</sup> DEGREE EXEMPLIFICATION, TARA HOTEL, SUNDAY, APRIL 28<sup>TH</sup>, 2019

WORTHY BROTHERS,

BELOW PLEASE FIND THE DATES AND INFORMATION FOR THE NEXT 1<sup>ST</sup> DISTRICT 4<sup>TH</sup> DEGREE EXEMPLIFICATION THIS SPRING:

DATE: **SUNDAY, APRIL 28<sup>TH</sup>, 2019**  
TIME: **12:00 NOON REGISTRATION, 1:00 PM DEGREE START TIME**  
DINNER: **5:00 PM**  
LOCATION: **TARA SHERATON HOTEL PARSIPPANY  
199 SMITH ROAD, PARSIPPANY, NJ**

PLEASE REGISTER YOUR 4<sup>TH</sup> DEGREE CANDIDATES EARLY AND INSURE TO CONFIRM ALL DINNERS AHEAD OF DUE DATES.

VIVAT JESÚS !!!

*David Cordero*

SK David Cordero, PGK #11671, Trustee  
Faithful Navigator  
Msgr. Anthony H. Stein Assembly #0645  
96th Anniversary - 1922-2018  
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